

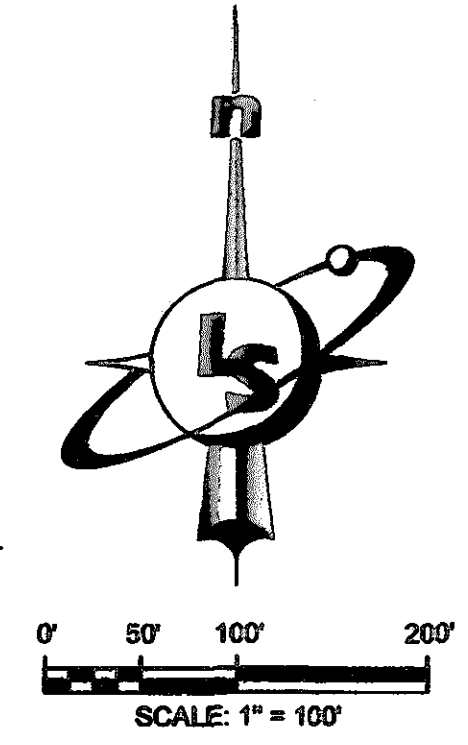
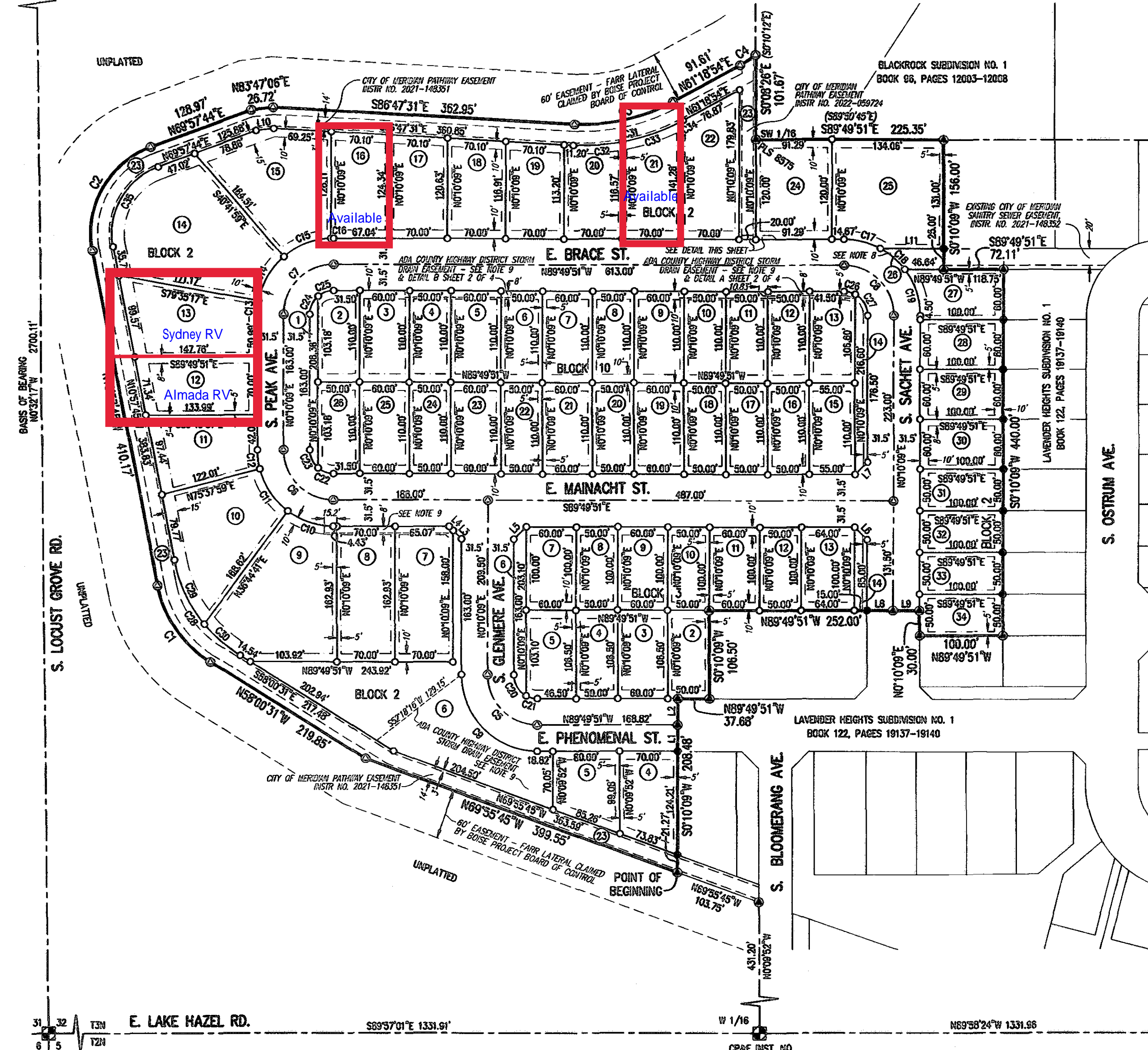
LAVENDER HEIGHTS SUBDIVISION NO. 3

LOCATED IN THE SW 1/4 OF SECTION 32, T.3N., R.1E., B.M. CITY OF MERIDIAN, ADA COUNTY, IDAHO
2022

BOOK 124, PAGE 19726

CP&F INST. NO.
2014-098053
1/4
31 32

SEE SHEET 2 OF 4 FOR CURVE & LINE DATA



LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND BRASS CAP MONUMENT
- FOUND 1/2" REBAR, PLS 11118
- FOUND 5/8" REBAR, PLS 11118 OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- SECTION LINE
- CENTER LINE
- EASEMENT LINE AS NOTED
- PUBLIC UTILITY, IRRIGATION & LOT DRAINAGE EASEMENT LINE, SEE NOTES 1 & 2
- ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 9
- ACHD PERMANENT SIDEWALK EASEMENT LINE PER INSTR. NO. 2022-040534
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER

NOTES

- 1- UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, LAVENDER HEIGHTS HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- 2- UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, LAVENDER HEIGHTS SUBDIVISION HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- 3- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- 4- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2022-043593.
- 5- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF MERIDIAN RECORDED AS INSTRUMENT NO. 2020-103243.
- 6- MAINTENANCE OF ANY IRRIGATION, DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
- 7- THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503, RIGHT TO FARM ACT, WHICH STATES: NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- 8- LOTS 6, 23, & 25 OF BLOCK 2, LOTS 6 & 14 OF BLOCK 3, AND LOTS 1 & 14 OF BLOCK 10 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE LAVENDER HEIGHTS SUBDIVISION HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS, AND ARE SUBJECT TO BLANKET PUBLIC UTILITY, DRAINAGE, AND PRESSURE IRRIGATION EASEMENTS. LOT 25 OF BLOCK 2 IS COVERED BY AN EXISTING EASEMENT FOR MERIDIAN CITY SEWER RECORDED AS INSTRUMENT NO. 2022-028516 RECORDS OF ADA COUNTY, IDAHO.
- 9- PORTIONS OF LOTS 6 THRU 9 OF BLOCK 2 AND LOTS 3 THRU 6 AND 9 THRU 13 OF BLOCK 10 AS SHOWN HEREON ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015, AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 10- IRRIGATION WATER WILL BE PROVIDED BY NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-3803(b). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM NEW YORK IRRIGATION DISTRICT.
- 11- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF THE BUILDING PERMIT SUBMITTAL.
- 12- THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR LAVENDER HEIGHTS SUBDIVISION RECORDED AS INSTRUMENT NO. 2021-161209, ADA COUNTY RECORDS, AND AS MAY BE AMENDED.
- 13- THE BOTTOM ELEVATION OF BUILDING FOOTINGS SHALL BE SET A MINIMUM OF 12 INCHES ABOVE THE HIGHEST ESTABLISHED NORMAL GROUNDWATER ELEVATION.
- 14- LOT 23 OF BLOCK 2 IS SUBJECT TO A CITY OF MERIDIAN PUBLIC PEDESTRIAN PATHWAY EASEMENT AS SHOWN, FOR MULTIPLE-USE NON-MOTORIZED RECREATION WITH FREE RIGHT OF ACCESS TO SUCH FACILITIES AT ANY AND ALL TIMES. NO PERMANENT STRUCTURES OR VEGETATION THAT WOULD INTERFERE WITH THE USE OF SAID EASEMENT SHALL BE PLACED WITHIN THE EASEMENT AREA. THE LAVENDER HEIGHTS HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF SAID PATHWAY AND EASEMENT AREA.

CP&F INST. NO.
2022-051917

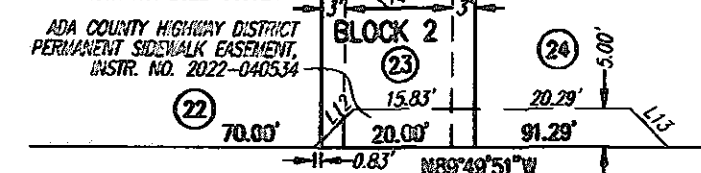
SURVEYOR'S NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION, THE PLATTED SUBDIVISION BOUNDARIES OF BLACKROCK SUBDIVISION NO. 1, LAVENDER HEIGHTS SUBDIVISION NO. 1, INFORMATION FROM RECORD OF SURVEY NUMBERS 6048, 7189, 7783, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.

CP&F INST. NO.
2021-175704

CITY OF MERIDIAN
PATHWAY EASEMENT
INSTR. NO. 2022-059724
ADA COUNTY HIGHWAY DISTRICT
PERMANENT SIDEWALK EASEMENT
INSTR. NO. 2022-040534

E. BRACE ST. DETAIL



N.T.S.

CP&F INST. NO.
11108375

CLINTON W. HANSEN
PLS 11118



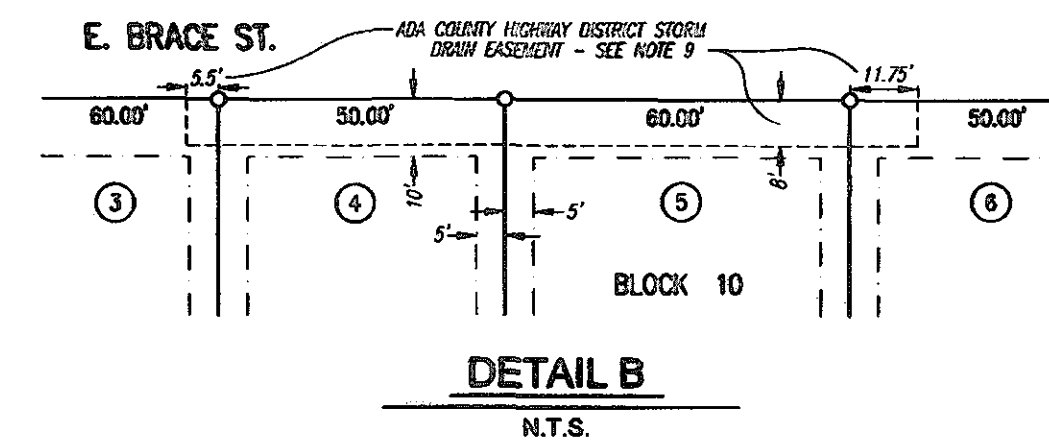
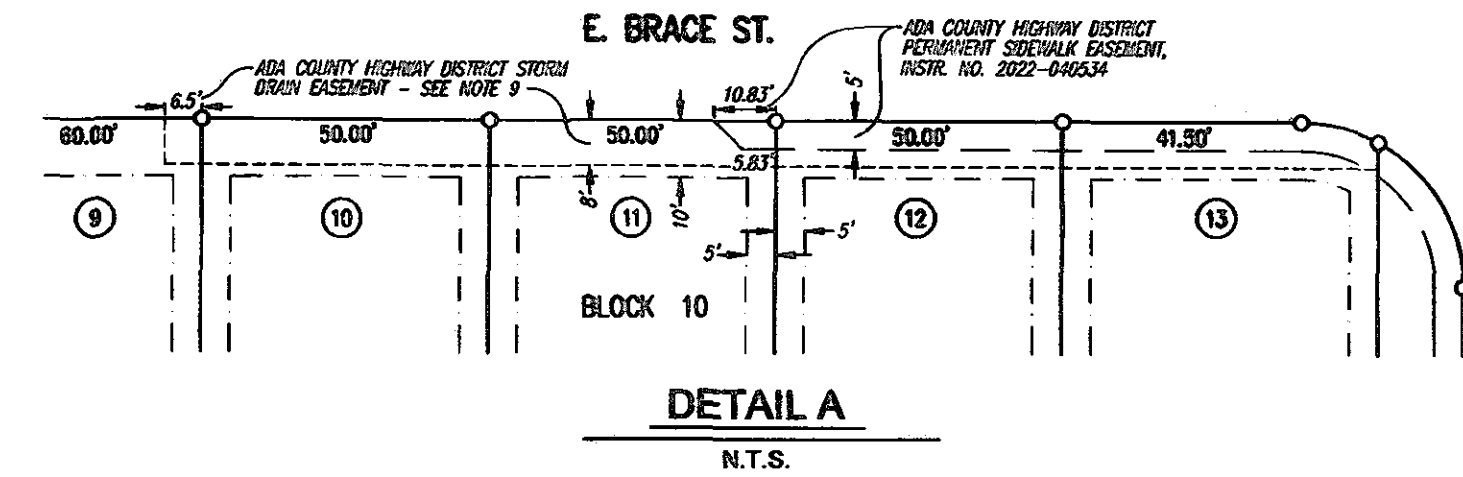
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CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	114.95'	140.00'	47°02'41"	N34°29'08"W	111.75'
C2	155.37'	110.00'	80°55'32"	N29°30'30"E	142.77'
C3	122.47'	220.00'	31°53'39"	N77°15'42"E	120.69'
C4	22.57'	144.67'	8°56'24"	N86°50'40"E	22.55'
C5	94.25'	60.00'	90°00'00"	S44°49'51"E	84.85'
C6	94.25'	60.00'	90°00'00"	S44°49'51"E	84.85'
C7	94.25'	60.00'	90°00'00"	S45°10'09"W	84.85'
C8	94.25'	60.00'	90°00'00"	N44°49'51"W	84.85'
C9	143.73'	91.50'	90°00'00"	S44°49'51"E	128.40'
C10	58.41'	91.50'	38°34'32"	S71°32'35"E	57.42'
C11	62.10'	91.50'	38°53'18"	S33°48'40"E	60.92'
C12	23.21'	91.50'	14°32'10"	S70°55'56"E	23.15'
C13	16.38'	91.50'	10°14'34"	S57°28'28"W	16.34'
C14	62.10'	91.50'	38°53'18"	S29°51'22"W	60.92'
C15	62.31'	91.50'	39°00'59"	S68°48'30"W	61.11'
C16	2.88'	91.50'	1°31'09"	S89°14'35"W	2.88'
C17	45.33'	91.50'	28°23'02"	N75°38'20"W	44.87'
C18	38.77'	91.50'	24°16'30"	N49°18'34"W	38.48'
C19	59.63'	91.50'	37°20'28"	N18°30'05"W	58.58'
C20	30.70'	28.50'	61°43'35"	S30°41'38"E	29.24'
C21	14.08'	28.50'	28°16'25"	S75°41'38"E	13.92'
C22	20.13'	28.50'	40°28'32"	S89°35'35"E	19.72'
C23	24.63'	28.50'	49°31'28"	S24°35'35"E	23.87'
C24	24.63'	28.50'	49°31'28"	S24°55'53"W	23.87'
C25	20.13'	28.50'	40°28'32"	S89°55'53"W	19.72'
C26	14.08'	28.50'	28°16'25"	N75°41'38"W	13.92'
C27	30.70'	28.50'	61°43'35"	N30°41'38"W	29.24'
C28	143.69'	175.00'	47°02'46"	N34°29'08"W	139.69'
C29	88.02'	175.00'	28°03'43"	N25°02'37"W	85.15'
C30	57.68'	175.00'	18°53'03"	N48°34'00"W	57.42'
C31	138.86'	245.50'	31°53'39"	N77°15'42"E	134.90'
C32	59.09'	245.50'	13°47'28"	N88°18'48"E	58.85'
C33	74.52'	245.50'	17°23'31"	N70°43'18"E	74.24'
C34	3.05'	245.50'	0°42'40"	N61°40'12"E	3.05'
C35	119.35'	84.50'	80°55'32"	S29°30'30"W	109.67'

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	31.50'	S0°10'09"W
L2	31.50'	S0°10'09"W
L3	14.24'	N44°49'51"W
L4	6.97'	N44°49'51"W
L5	21.21'	N45°10'09"E
L6	21.21'	N44°49'51"W
L7	21.21'	N45°10'09"E
L8	31.50'	N89°49'51"W
L9	31.50'	N89°49'51"W
L10	21.53'	N83°47'08"E
L11	75.89'	S89°49'51"E
L12	7.07'	N45°10'09"E
L13	7.07'	S44°49'51"E



CLINTON W. HANSEN
 REGISTERED PROFESSIONAL LAND SURVEYOR
 11118
 CLINTON W. HANSEN

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CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF LAVENDER HEIGHTS SUBDIVISION NO. 3;

A PARCEL OF LAND LOCATED IN THE SW 1/4 OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE SW 1/4 OF SAID SECTION 32, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE NORTHWEST CORNER OF SAID SW 1/4 (NW 1/4 CORNER) BEARS N 0°32'17" W A DISTANCE OF 2700.11 FEET;

THENCE S 89°57'01" E ALONG THE SOUTHERLY BOUNDARY OF SAID SW 1/4 A DISTANCE OF 1331.91 FEET TO AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE SE 1/4 OF THE SW 1/4 (W 1/4 CORNER) OF SAID SECTION 32;

THENCE N 0°09'52" W ALONG THE WESTERLY BOUNDARY OF SAID SE 1/4 OF THE SW 1/4 A DISTANCE OF 431.20 FEET TO A 5/8 INCH IRON PIN MONUMENT MARKING AN ANGLE POINT ON THE WESTERLY BOUNDARY OF LAVENDER HEIGHTS SUBDIVISION NO. 1, AS SHOWN IN BOOK 122 OF PLATS ON PAGES 19137 THROUGH 19140;

THENCE ALONG SAID BOUNDARY N 69°55'45" W A DISTANCE OF 103.75 FEET TO A 5/8 INCH IRON PIN MONUMENT MARKING AN ANGLE POINT ON THE WESTERLY BOUNDARY OF SAID LAVENDER HEIGHTS SUBDIVISION NO. 1, THE POINT OF BEGINNING;

THENCE LEAVING SAID BOUNDARY AND CONTINUING N 69°55'45" W A DISTANCE OF 399.55 FEET TO A POINT;

THENCE N 58°00'31" W A DISTANCE OF 219.85 FEET TO A POINT OF CURVATURE;

THENCE A DISTANCE OF 114.85 FEET ALONG THE ARC OF A 140.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 47°02'41" AND A LONG CHORD BEARING N 34°29'08" W A DISTANCE OF 111.75 FEET TO A POINT OF TANGENCY;

THENCE N 10°57'45" W A DISTANCE OF 410.17 FEET TO A POINT OF CURVATURE;

THENCE A DISTANCE OF 155.37 FEET ALONG THE ARC OF A 110.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 80°55'32" AND A LONG CHORD BEARING N 29°30'30" E A DISTANCE OF 142.77 FEET TO A POINT OF TANGENCY;

THENCE N 69°57'44" E A DISTANCE OF 128.97 FEET TO A POINT;

THENCE N 83°47'06" E A DISTANCE OF 28.72 FEET TO A POINT;

THENCE S 86°47'31" E A DISTANCE OF 362.95 FEET TO A POINT OF CURVATURE;

THENCE A DISTANCE OF 122.47 FEET ALONG THE ARC OF A 220.00 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 31°53'39" AND A LONG CHORD BEARING N 77°15'42" E A DISTANCE OF 120.89 FEET TO A POINT OF TANGENCY;

THENCE N 61°18'54" E A DISTANCE OF 91.61 FEET TO A POINT OF CURVATURE;

THENCE A DISTANCE OF 22.57 FEET ALONG THE ARC OF A 144.67 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 8°58'24" AND A LONG CHORD BEARING N 56°50'40" E A DISTANCE OF 22.55 FEET TO A POINT ON THE EAST BOUNDARY OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 32, ALSO BEING THE WESTERLY BOUNDARY OF BLACKROCK SUBDIVISION NO. 1, AS FILED FOR RECORD IN BOOK 98 OF PLATS AT PAGES 12003 THROUGH 12008, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG SAID BOUNDARY S 0°08'28" E (FORMERLY S 0°10'12" E) A DISTANCE OF 101.67 FEET TO THE NORTHWEST CORNER OF THE SE 1/4 OF THE SW 1/4 (SW 1/4 CORNER) OF SAID SECTION 32, SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF SAID BLACKROCK SUBDIVISION NO. 1;

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID SE 1/4 OF THE SW 1/4, ALSO BEING THE SOUTHERLY BOUNDARY OF SAID BLACKROCK SUBDIVISION NO. 1 S 89°49'51" E (FORMERLY S 89°50'45" E) A DISTANCE OF 225.35 FEET TO THE NORTHWESTERLY CORNER OF SAID LAVENDER HEIGHTS SUBDIVISION NO. 1;

THENCE ALONG THE WESTERLY BOUNDARY OF SAID LAVENDER HEIGHTS SUBDIVISION NO. 1 THE FOLLOWING COURSES AND DISTANCES:

THENCE S 0°10'09" W A DISTANCE OF 158.00 FEET TO A POINT;

THENCE S 89°49'51" E A DISTANCE OF 72.11 FEET TO A POINT;

THENCE S 0°10'09" W A DISTANCE 440.00 FEET TO A POINT;

THENCE N 89°49'51" W A DISTANCE OF 100.00 FEET TO A POINT;

THENCE N 0°10'09" E A DISTANCE OF 30.00 FEET TO A POINT;

THENCE N 89°49'51" W A DISTANCE OF 252.00 FEET TO A POINT;

THENCE S 0°10'09" W A DISTANCE OF 106.50 FEET TO A POINT;

THENCE N 89°49'51" W A DISTANCE OF 37.68 FEET TO A POINT;

THENCE S 0°10'09" W A DISTANCE OF 208.48 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 16.87 ACRES MORE OR LESS.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN. THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 11th DAY OF April, 2022

LH DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY

[Signature]

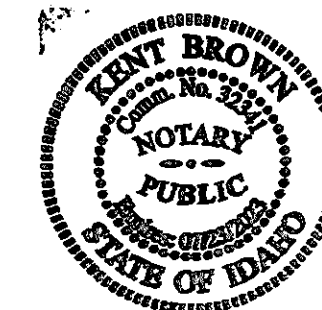
BY GREGORY JOHNSON, MANAGER OF LH DEVELOPMENT, LLC Larry Squires

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 11th DAY OF April, 2022, BEFORE ME, LARRY SQUIRES, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREGORY JOHNSON, KNOWN TO ME TO BE A MANAGER OF LH DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 13, 2023

RESIDING AT Meridian

[Signature]
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
PLS 11118

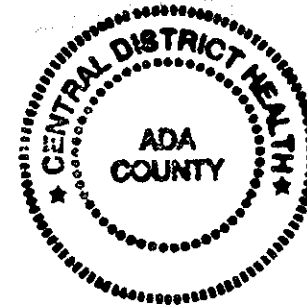


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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Rain Beck PETS 12-22-2021
CENTRAL DISTRICT HEALTH, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 21st DAY OF September, 2021, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

[Signature]
CITY CLERK

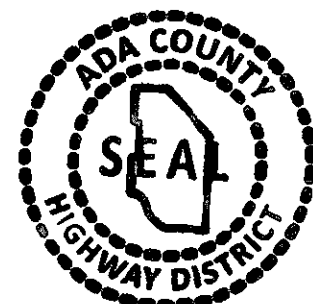
APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

[Signature] 8-8-22
CITY ENGINEER - MERIDIAN, IDAHO C.N. 9430

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 28th DAY OF April, 2022



[Signature]
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

[Signature] 11 August 2022
ADA COUNTY SURVEYOR
PLS # 13553

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 8-11-2022 Elizabeth Mahn
COUNTY TREASURER
Signed by Deputy: Alexandra Wyatt

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } S.S. INSTRUMENT NO. 2022-071316

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 51 MINUTES PAST 9 O'CLOCK A.M. ON THIS 12th DAY OF August, 2022, IN BOOK 124 OF PLATS AT PAGES 19726-19729

[Signature] Phil McGraw
DEPUTY EX-OFFICIO RECORDER

FEE: \$21.-

CLINTON W. HANSEN
PLS 11118



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